

Astrology Essays

Ciro Discepolo

EXERCISES IN AIMED SOLAR  
RETURNS FROM THE BLOG  
OF CIRO DISCEPOLO (64)



Ricerca '90 Publisher

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# Exercises in Aimed Solar Returns from the Blog of **Ciro Discepolo** (64)

## **Poor Mauricio,**

has Saturn in Scorpio near ASC, for my opinion its enough to be not a very nice person, but he still has Moon in Virgo, Mars in Taurus and the most horrible thing in astrology - Sun in Pisces.

Its all wasnt his fault, he's only a victim of the bad planets :D

Zoe

## **Dear Zoe,**

I don't know people with the name Mauricio. I will try to look in my file of the beasts.

However you say well, we have to feel pity for those beasts that were born without the brain.

A dear regard.

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## **Dear **Ciro,****

Of course, I have not forgotten your advice.

My question was that in your books I have not read what can be done if one cannot leave and the SR ascendant falls in the radix first house.

I understand that it is utmost important that one leaves the place, but I

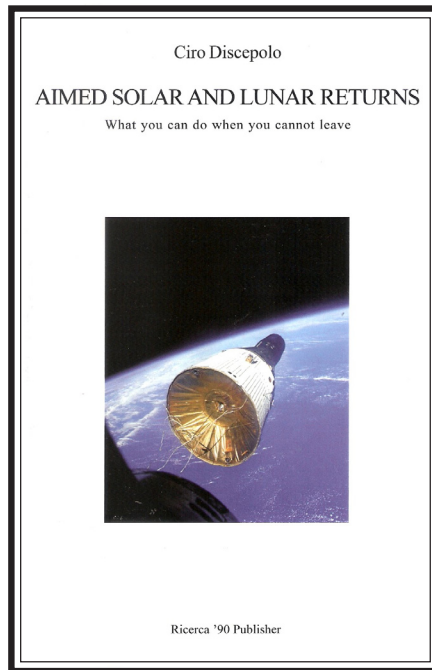
am sure that due to various unfortunate circumstances a person might not be able to leave. What can be done in this case?

thanks.

Alfred

**Dear Alfred,**

there is another book of mine that explains, step by step, how you can exorcize the bad positions of an Aimed Solar Returns:



**Dear sir,**

I have your book sitting on my lap and I have double (or rather 4-5 times) checked before bothering you :)

As you mention it does mentions ways to exorcize certain transits and SR positions, unfortunately it doesn't have any remedy when SR ascendant

falls in the radix 1st house. Am I mistaken? Help!

Alfred

**Dear Alfred,**

you are in the correct one: I have written too many books and at times my memory badly falls in what book there is a determined chapter and also in which of the a lot of editions of a book it has been published a chapter. When a book is a commercial failure it is not reprinted by the publisher contrarily anymore of a book of success where the author has the possibility, in every reprint, to add new pages.

The chapter that you are looking for is in my book "Transits and Solar Returns", at page 523 of the third one (?) English edition, chapter 28 that I bring you here, under.

Many wishes.

**28.What You Can Do if You Cannot Leave**

In many cases, for myriad reasons, not everyone who's willing to aim his own birthday is able to travel. There can be two objectives for planning an aimed birthday. The intent could either be to bring into effect something which is considered to be important (love, money, career, etc.); or to protect oneself from possible problems as a result of bad celestial positions of the Basic Solar Return (i.e. the Solar Return cast for the place where one usually lives).

In the event that you are unable to implement a travel plan for an aimed birthday with the former intent, I believe that there's almost nothing to comment upon. At worst, you can always rely on good luck – together with a sequel of positive and concrete actions in order to earn that 'good luck' in the field which you think you need it most.

For a missed aimed birthday with the latter intent, you have two possibilities. The first is that, you encounter, say, a Mars in the 7th House (usually heralding 'wars' of different kinds) or a Saturn in the 2nd or in the 8th (usually forecasting missed incomes, loss of money or many expenses). The second possibility is that, you face one of those particularly hostile and/or negative celestial positions such as the Sun or the Ascendant or a stellium or Mars in the 1st, 6th or 12th House of the Solar Return (or a stellium in the 8th House too).

The latter situation is the most difficult to overcome because it might cause you troubles virtually in every sector of your life: health, money, work, love, children and so on (of course, one not necessarily ‘dies of’ such troubles).

In the former, where for instance you have to hold off a Mars in the 5th or a Saturn in the 10th House of SR, you can certainly take into due consideration the specific pieces of advice that I’ve explained in my book titled *Astrologia Attiva*, published in Italy by edizioni Mediterranee.

On the contrary, for the latter, aforementioned ‘very bad’ Houses, you have to evolve a kind of ‘multivalent’ strategy that could be connected and orchestrated with a sequel of actions that you put into practice voluntarily, regardless of the specific cases.

I am aware that these lines would meet with open criticism from those who claim that every single native is a unique case in the world, and that for this reason one cannot depend on a standard forecast that is applicable to all. I don’t agree with this point of view, and I’ll tell you why. It is my opinion that we have to make a distinction between theory and practise, as we usually do with physical sciences. For instance, a philosopher may theorize that a pen dropped from a height need not always fall to the ground. But in practice you can, without hesitation, affirm that ‘every time that you drop a pen, it will not remain floating in the air but will fall to the ground’.

Let us consider another analogy. A car driver arrives at the emergency room of a hospital after a bad accident and with serious injuries to different parts of the body. If a strictly theoretical procedure were to be followed, then all the available and/or required clinical tests should be ordered for the poor victim, and only then could the doctor intervene with a ‘scientifically aimed’ therapy. In reality – and rightly so – the doctor on duty knows this well: regardless of all the relevant clinical tests and the patient’s medical history (not to mention those of the victim’s parents...) if the patient’s shoulder is freely bleeding, the first thing to do would be to stop the haemorrhage, and only then will the other emergencies be dealt with. Even when they study individual problems the doctors have (or at least they should always have) a holistic perspective of the patient.

In the same way, based upon my own experience I find it legitimate to establish rules that one can apply to the overwhelming majority of cases, even if you don’t know the native’s specific attributes – e.g. whether he eats meat or is a vegetarian; is a layman or a religious person; liberal or conservative; and so on...



I have no sense of inferiority that may provoke paralyzing hesitations in me and I have no exams to pass (at least, not in comparison with a good portion of my living fellow astrologers). Therefore let me use, as I always do, a direct and plain language, even if I know that a legion of astrologers would abominate (or would act as if they abominated) the crudeness of my way of reasoning.

So, to make it as easy as possible (for the sake of the final user of my advice), I say that the matter is quite simple, seen from a certain point of view: when a bad Solar Return that you don't want to avoid or that you cannot avoid comes to pass, it's like you signing a blank bill to the stars, and some of them during the course of the year will surely come and ask you to pay them the amount due.

If you accept this principle (of course, the ones who disagree are not obliged to go on reading this section) it is obvious that the sooner you pay your debt, the better. Secondly, not knowing how much you have to pay, it is advisable to give in ample measure; to pay even more than it is actually due, so that the stars would not demand something else in any other field of your existence – something on which you may be particularly keen.

These two basic rules may be sufficient to help you very much in the strategy of containment of a 'dissonant' year. But I can give you further details.

My experience lets me claim that (although I don't know the reasons for it) the planets behave like the ancient god of the Olympus: that's to say, in a childish and naughty way, insomuch as their 'wrath' can be calmed especially if we offer them 'human sacrifices'. Of course, this has nothing to do with acts of wizardry, spell, witchcraft, black magic and similar practices. What I am talking about has always to be considered from the point of view of the exorcism of a symbol. I don't know why, but a long-long series of examples convinced me that you might compare certain 'malefic' planets to vampires that get satisfaction mainly when you serve them blood. This is why the first piece of advice that I feel like giving every time the native doesn't leave for an Aimered SR in order to avoid a really bad Basic SR, is to undergo surgery one month after the date of Solar Return.

I say one month because the twenty days preceding and the twenty days following each birthday are particularly critical and potentially dangerous days. Thus I would not undergo voluntarily any surgery during the aforementioned weeks, but I would not even wait too much, because the first 'requests of payment' might arrive even before one takes any step in

order to ‘exorcize the symbols’. You certainly cannot mock at the stars: a simple filling of a tooth cavity would not do at all. What you need in such cases is a ‘real’ surgery. So haven’t you got anything to be done surgically? Are you sure about that? The first thing to do, approximately one month after one’s birthday, is to undergo a complete check–up so that you may discover, for instance, that you have some small gall bladders or kidney stones that – depending upon the doctor’s indication – you may have removed or destroyed. The ‘heat of that year’ may also be lowered down quite well with other operations relevant to skin and gynaecological cysts; haemorrhoids; appendix; tonsils; hernia; and whatever else that may be treated surgically.

Maybe somebody would say: ‘What if the bad year causes me surgical complications?’ It’s true, but I believe that it’s a risk you have to run, being much less dangerous than keeping waiting for a possible stroke, whose consequences may be much more uncertain. Plastic surgery will do too, regardless of it being successful or not (remember that your goal is to ‘appease the anger’ of the so called malefic planets).

What is to be done if one has no surgical intervention at all to undergo? Well, you must then act differently. You might ask your dentist to perform a root lapping in your mouth. This is a profound cleaning of your gum, made by cutting them vertically with a lancet; removing the tartar (which is usually present between the gum and the tooth) with a high speed cutter; and stitching up the gum. It is a quite impressive operation, but it is neither dangerous nor expensive, and what’s more: it has to be ‘measured out’ for months.

Not all dentists are willing to perform such a kind of intervention; especially if they find that you really do not need it. Nonetheless, some doctors believe that it can strengthen the gum and that it can be done as a preventive treatment.

Our focus so far has been on appeasement by surgery and bleeding. What else can be done? Virtually anything that has to do with the logic of sacrifice, keeping in mind that anything else is still much far away from the first option mentioned above. You may study much; work hard; read difficult books before going to sleep; reduce occasions when you go out for fun; start on slimming or detoxifying diets with a kind of ‘fundamentalist’ asceticism; you may decide to break off an engagement, a love affair, from a society; you may wish to prune away any kind of dead branches.

Voluntary work (not in homeopathic doses...) will do as well. It is very useful to give up: you may give up driving the car, you may give up buying a

new computer; you may give up travelling to the Caribbean; you may give up wavering and make up your mind in a love affair, and so on.

The keywords of the year may be: work or study hard, give up drastically any pleasure, search for sufferings that make you grow (such as studying at evenings instead of relaxing before the TV or in any other way), devote yourself to others, mortify your own ego, choose voluntary seclusion, retire often in meditation or in prayer. In other words: give, give and give again.

These rules have been proved innumerable times by many people who listened to my advice, and I have proven them personally as well, whenever I could not leave for an Aimered Solar Return. Yet none of them have ever given the same protective effect as a protective–shelter–like relocation of a Solar Return. At least, they have proven to be able to cushion the worst consequences of a year that one could easily foresee to be quite problematic.

**Dear sir,**

Thank you so much for your guidance.

sincere regards,

Alfred

**Dear Alfred,**

it was a pleasure for me, but you consider: with the exorcism of the symbols we succeed in neutralizing 20-25% of the adversities; with the Aimered Solar Returns we reach a 80-85% protection level.

A dear regard.

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**Hi again Ciro and thank you for your good wishes for Juana (born 29 March 1957 at 23:30 in Cuellar, Spain).**

As you said, the best way for me to help her, since I am far away, is to help with her 2013 SR. What is your suggestion?

Unlike in 2012, I think she might actually be ok spending her birthday in

the city of Pamplona, Spain, where she lives.

The 9th house is probably a good place to place that stellium...maybe she will be able to come to visit me and her daughter in the U.S.

What do you think?

Eva

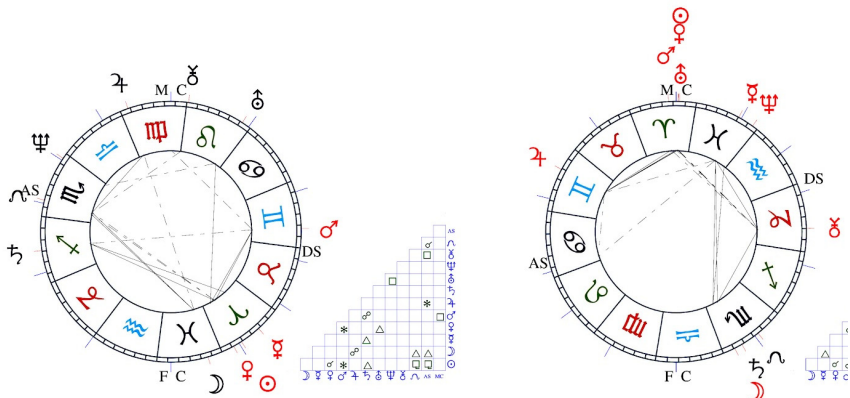
**Dear Eva,**

I think that indeed Juana could spend his next Aimed Solar Return in Pamplona, if the physicians say that his health is improved after the bad injuries in relation to the horrible last Aimed Solar Returns that here in Italy some astrologers quote as a good Aimed Solar Return.

I spend, every year, many Aimed Lunar Returns, also.

Then I am in US about 1-2 times every year, but with my wife Daniela and not with my daughters.

Best regards.



**ASR 2013 For Pamplona For Juana**

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**Hello, once again,**

I like Fellini, especially La Strada.

I have a question from your Medical Astrology. I like this book very much and i can say that all information is true for me, my family, etc. But now i wonder about eyes.

I have bad sight, and 4 planets in Virgo, but my Virgo not in 6 or 12. Is it doesnt matter what house took Virgo?

Or my bad sight is because Aries on the 6 th cuspidus? I dont know if need my data, because the question is only from theory, but ill write it, if you will.

1978 07 28 14.00 Wilno, Lithuania.

Zoe

**Dear Zoe,**

the rules for problems to the sight are:

- Strong values in the 12<sup>^</sup> House
- Or strong values in the Pisces sign
- Or strong values in the 6<sup>^</sup> House
- Or strong values in the Virgo sign
- Or strong Neptune

You have 4 Celestials - also Mars and Saturn! - in the Virgo sign.

Actually we are in the classic rules.

Best wishes.



Ciro Discepolo, an astrologer, journalist and writer, was born in Naples in 1948 (on the 17th of July, at 5:40 am).

He worked for twenty years at the most popular daily of Naples, *Il Mattino*, writing articles on science, medicine, informatics, literature and astrology. He always refused to cast the so-called 'horoscopes of

the solar signs' for that newspaper and for any other newspaper or magazine.

He worked (at 20 years old) for five years at the CNR (National Research Council) as Researcher Helper and, for two years, as Electronic Measures Laboratory's head in the Istituto Motori of Naples, CNR.

He has been dealing with astrology since 1970. He has written over 65 books, most of them best-sellers in Italy as well as abroad (France, the United States of America, Spain, Germany, Hungary, Slovenia and Russia). He has published also about 750 Astrology lessons on YouTube. In 1990 he founded the quarterly *Ricerca '90*, which he's been directing since then.

He's been doing statistical researches from the very beginning of his interest in astrology.

At the beginning of the '90s, he obtained very brilliant results with researches on astral heredity on a sample of over 75,000 subjects.

He's been holding seminars, courses and lectures in different universities and cultural centres in Italy and abroad.

He particularly deals with Predictive Astrology and Aimed Solar Returns. According to many colleagues he may be considered the greatest living expert of this sector. In fact not only he wrote a dozen of texts on this specific segment of the "Art of Urania" - he can also rely on an experience of more than 20,000 aimed birthdays (covering the years 1970 to 2007) that he suggested, whose outcomes he collected at an interval of one year.

He developed extremely advanced software packages for the study of Predictive Astrology, also projecting an innovative algorithm which is particularly useful for the dating of events within one year for individuals or groups of people.

He is deeply interested in informatics. Astrologically speaking, he followed the school of André Barbault.

He founded the school of the Active Astrology.